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1				
2	IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA			
3 4	UNITED STATES OF AMERICA,) 3:73-cv-00127-MMD-WGC		
5	Plaintiff,))		
6	WALKER RIVER PAIUTE TRIBE,	NOTICE OF EMAIL ADDRESS OR,IN THE ALTERNATIVE,		
7	Plaintiff-Intervenor,) DECLARATION OF HARDSHIP)		
8	v.))		
9 10	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,)))		
11 12	Defendants.)))		
13	To the Notice Clerk:			
14	I am a defendant in this case who filed a Notice of Appearance, I am not represented by			
15	an attorney, and I previously indicated that I wanted to be sent a postcard notifying me when			
16	substantive pleadings were filed in this case. I hereby respond to the Court's Order			
17 18	Discontinuing Service by Postcard Notice.			
19	<u>Instructions to complete this form:</u>			
20	1) You <u>must</u> fill out either Part I or	· · · · · · · · · · · · · · · · · · ·		
21	2) You <u>must</u> mail the completed for later than, 2019.	rm to the Court at the following address, no		
22	H.C. District Court Clark Asset Asset 272	CV 00127 MMD WCC Nada Chal		
23	U.S. District Court Clerk, Attn: Attn. 3:73-Bruce R. Thompson U.S. Courthouse	CV-0012/-MIMD-WGC Notice Clerk		
24	400 S. Virginia Street, Room #301 Reno, Nevada 89501	sk sk sk		
25 26				
	Please keep a copy of this Order and the completed Form for your files	•		
27	Exhibit A	Page 1 of 3		

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1 PART I. **Consent for Electronic Service of Documents:** 2 COMPLETE PART I **ONLY** IF YOU ARE PROVIDING AN EMAIL ADDRESS. 3 By completing the information below, I consent to receive electronic notice of filings and/or delivery of documents by electronic means at the email address provided. This consent is limited to notification of documents filed in this case in which I am a defendant, and consists of electronic notice of any Order or other filing with a link to the filed document and docket sheet 5 on a separate website. I understand that if my email address and or mailing address changes, it is 6 my responsibility to notify the Court in writing of my new email address and or new mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have notice of 7 all subsequent Orders and filings in this case. 8 Name: (Please print legibly) 9 Telephone Number: 10 Email Address: 11 Confirm Email Address: _____ 12 13 Mailing Address: _____ 14 15 I declare under the penalty of perjury that the above is true and correct. 16 Signature: 17 18 Address to mail Notice and any changes of mailing and/or email address: 19 U.S. District Court Clerk, Attn: Attn. 3:73-CV-00127-MMD-WGC Notice Clerk 20 Bruce R. Thompson U.S. Courthouse 400 S. Virginia Street, Room #301 21 Reno, Nevada 89501 22 23 24 25

Please keep a copy of this Order and the completed Form for your files.

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PART II.	<u>Declaration of Circumstances/Hardship that Make Electronic Service Impossible</u>	2
	PART II ONLY IF YOU ARE REQUESTING THE COURT TO APTRONIC SERVICE PROCEDURES FOR YOU.	PROVE
I have unique circumstances that make electronic service impossible or an undue hardship. I understand that the Court will take my request up in the near future and that the Court may require additional information from me to address my request. I understand that the Court has exclusive authority to determine whether and how I will continue to receive service of filings in this case.		
Please speci or an undue	fy your individual circumstances that make electronic service an impohardship:	ssibility
Name: (Pleas	se print legibly)	_
Telephone Nu	umber:	_
 Mailing Addr	ess:	_
		-
I understand that if my address changes, it is my responsibility to notify the Court in writing at the below address of my new address, and that if I fail to do so, I will nevertheless be deemed to have notice of documents and all subsequent Orders and other filings in this case.		
I declare und correct.	er the penalty of perjury, pursuant to 28 U.S.C. § 1746, that the above is	true and
Signature:		
Executed on o	date:	
Address to ma	ail Continuation of Postcard Notice and any changes of mailing address:	
Bruce 400 S.	District Court Clerk, Attn: 3:73-CV-00127-MMD-WGC Notice Clerk R. Thompson U.S. Courthouse Virginia Street, Room #301 Nevada 89501	
Please keep a copy	of this Order and the completed Form for your files.	
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